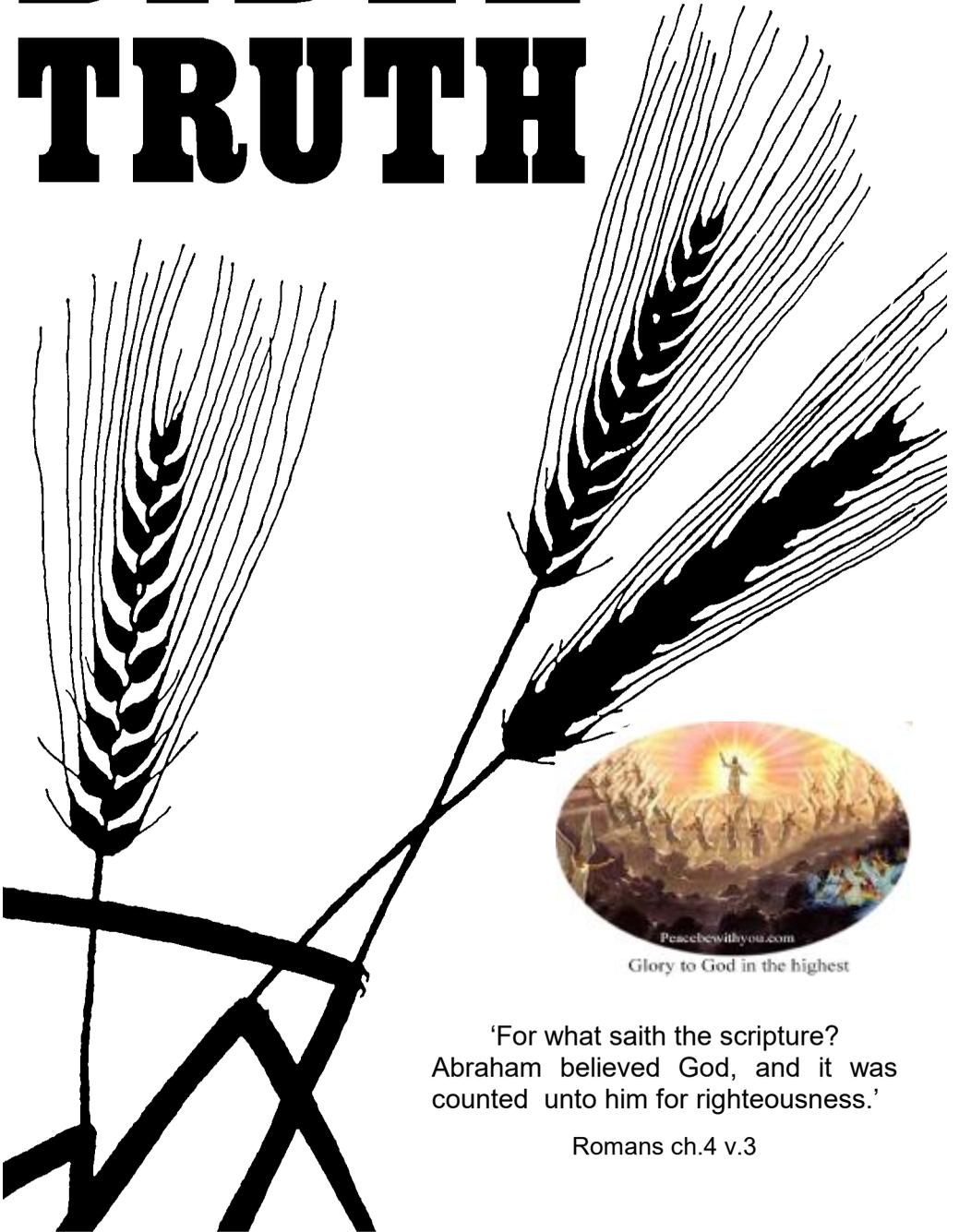


BIBLE TRUTH

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'For what saith the scripture?
Abraham believed God, and it was
counted unto him for righteousness.'

Romans ch.4 v.3

WOLVES IN OUR MIDST

by John Trotter



The words 'wolf and wolves' are mentioned twelve times in the Bible. Genesis ch.49 v.27 refers to Benjamin ravening like a wolf. The tribe of Benjamin was the military tribe that was lent to the Southern House of Israel to provide protection to the city of Jerusalem. This reference to the wolf probably refers to Benjamin's military style of fighting. In Isaiah ch.11 v.6 and ch.65 v.25 we read that the wolf and the lamb shall dwell together. This I believe is a reference to the millennial reign of Christ on earth where present day enemies shall live in peace together.

For the other nine times, the two words are used in a figurative manner to express cruelty, greed, rapacity and destruction. It is only in Matthew ch.7 v.15 that we read how some will come to you as sheep but inwardly are ravening wolves. Why is it that one of the symbols of the Fabian Society is a wolf in sheep's clothing? Hopefully this article will explain why.

In the book *Light Bearers of Darkness* it says this.

'In all he did, in all he taught, he kept this aim in sight:
To get the deeds of darkness done,
disguised as works of light.
He spread his poison, slow and sure,
through many a specious sect,
And made the evil seem the good, bamboozling God's elect.'

The Coming of Lucifer.

The word 'specious' in the above verse, means: 'good outward appearance in order to deceive'. The method of Lucifer is that evil helps to forward the good and the good hides the evil. It is therefore no wonder, that the books of the prophets Isaiah and Jeremiah state the following.

'Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!'

Isaiah ch. 5 v.20

'Shall evil be recompensed [repaid] for good?... .
Jeremiah ch.18 v.20

The Bible has its own ways of expressing the same method of deceit which read as follows.

‘For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.’

2 Corinthians ch.11 vv 13-15

‘And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:’

Galatians ch.2 v.4

‘For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.’

Jude v.4

From the Epistle to the Romans can be gleaned further insight into deception.

‘Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.’

Romans ch.16 vv 17-18

The word ‘simple’ means - ‘innocent or unsuspecting’. Psalm 55 shows how even someone that we might know could be specious.

‘For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: But it was thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked unto the house of God in company.’

vv 12-14

‘Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.’

v.22

This is all so true at election time when the people are flattered with words of gratitude in the belief that the people will choose wisely their elected representative. Democracy is to be protected as a

means of honouring the people's choice. Constant mention of the word 'democracy' or 'power to the people', is used to give the opinion that the masses have some say in the affairs of state. Whatever the complexity of the party choice, in reality the broad choice comes down to two parties, like the two roads to Scotland, the high or the low road, the destination is the same.

The following quote from, *The Age*, Melbourne, March 3, 1941, by R. Menzies, a previous Prime Minister, supports the two road way to Scotland when he said,

'I always tell my opposition friends that the only difference between us is that I am theoretically non-socialist, yet an amazingly practical socialist, while they are theoretical socialists. People will take things from us they wouldn't take from the Labour Party. ... It is a question of speed. You get two views, which in theory, are violently opposed. In practice, the extreme course of today is a commonplace of tomorrow'.

Read this quote again - what a parody!

Few realise that democracy is not an end in itself, but a political process to a predetermined end. Now whilst Karl Marx was a theoretician as regards his views he did state in the Communist Manifesto that the proletariat 'labour everywhere for the union and agreement of the democratic parties of all countries'. He also said that the proletariat must be raised to the position of the ruling class 'to win the battle of democracy'. In view of the above quotes the phrase that comes to mind is, 'consensus of opinion'.

In the speech by Robert Hawke at the centenary of the Fabian Society 1984, there are a number of references to 'socialist democracy' and how this must be achieved. Again the process is to be achieved via peaceful means. It is this process of achieving the socialist goal by peaceful means that keeps the people sedated. Whilst many political figures like Lenin, Stalin, Mao Zedong and many others applied a relevant practical application by the means of revolution and dictatorships, such methods have not been applied in the western nations. By a process of changing our minds to accept standards and values that would not have been accepted a few decades ago we have slowly adopted and approved regulations and controls over our lives. The end plan is a New World Order or as Marx desired, the abolishing of the family, countries and nationality.

In short, democracy relies on the wisdom of man and the eventual deification of himself as promised by Lucifer when he said this to Eve.

‘For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.’

Genesis ch.3 v.5

On the other hand, God's Kingdom exists by the Wisdom of the God of Abraham, Isaac and Jacob. We are clearly told, in the first Epistle to the Corinthians, what will happen to the wisdom of man.

‘For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?’

1 Corinthians ch.1 vv 19-20 (see also Isaiah ch.29 v.14)

We are not only told that these days will be shortened for the ‘elect’s’ sake (see Matthew ch.24 v.22) but the tree of knowledge of good and evil will no longer exist. In its place, the ‘Tree of Life’ will be present to heal the nations from the curse that has plagued mankind from the beginning.

‘He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.’

Revelation ch.2 v.7

‘And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.’

Revelation ch.22 vv 1-3

So Be It.
