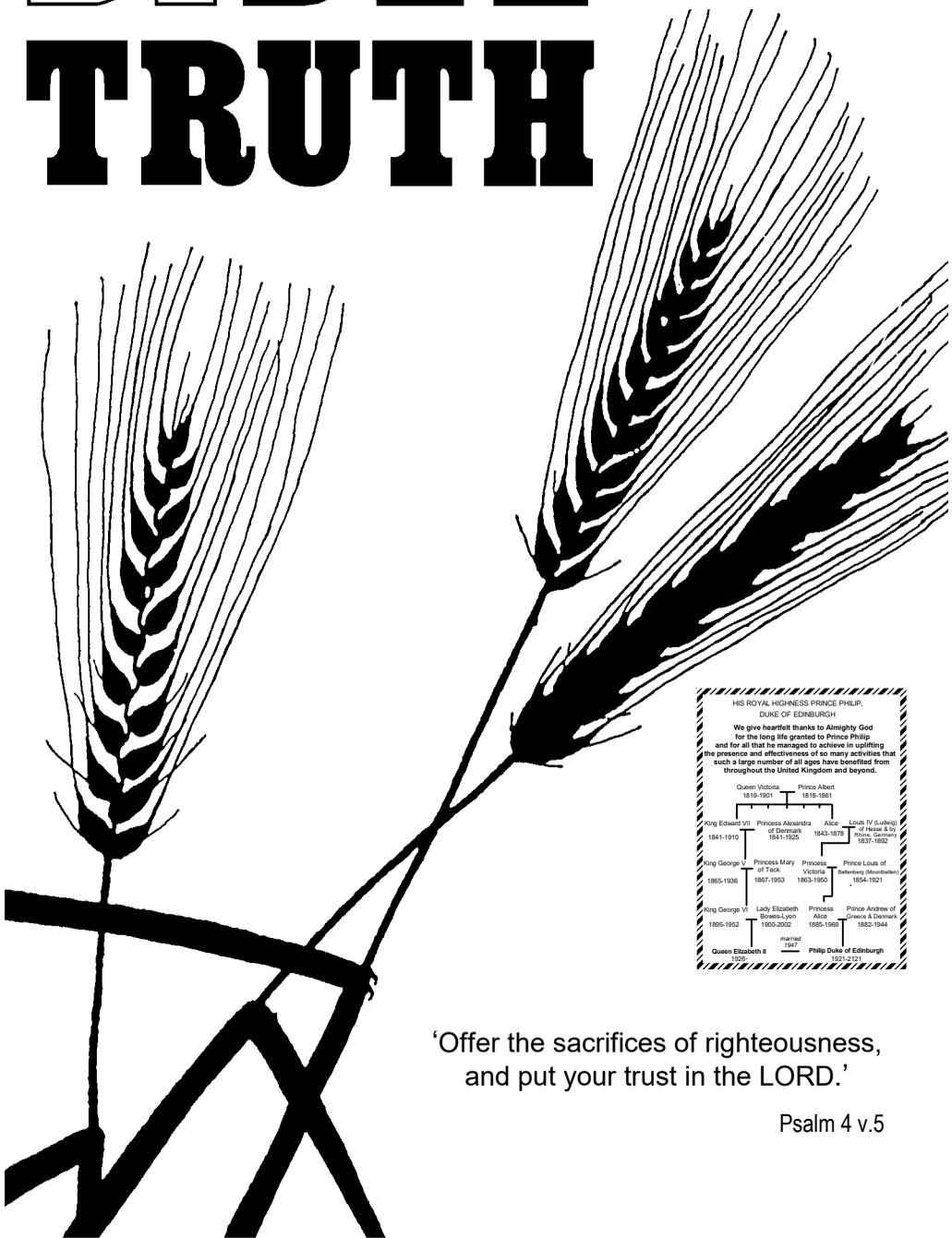


BIBLE TRUTH

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**HIS ROYAL HIGHNESS PRINCE PHILIP,
DUKE OF EDINBURGH**

We give heartfelt thanks to Almighty God
for the long life granted to Prince Philip
and for all that he managed to achieve in uplifting
the presence and effectiveness of so many activities that
such a large number of all ages have benefited from
throughout the United Kingdom and beyond.

Queen Victoria 1819-1901 Prince Albert 1819-1861

King Edward VII 1841-1910 Princess Alexandra of Denmark 1844-1925 Alice 1843-1878 Louis IV (Ludwig) of Hesse & by Rhine 1837-1902

King George V 1865-1936 Princess Mary of Teck 1867-1953 Princess Victoria 1863-1951 Prince Louis of Battenberg (Mountbatten) 1854-1921

King George VI 1895-1952 Lady Elizabeth Bowes-Lyon 1893-2002 Princess Alice 1885-1955 Prince Andrew of Greece & Denmark 1882-1944

Queen Elizabeth II 1926 married 1947 Philip Duke of Edinburgh 1921-2021

‘Offer the sacrifices of righteousness,
and put your trust in the LORD.’

Psalm 4 v.5

Our Case in a Nutshell

(from the Pathfinder March 2013)

Elsewhere it has been shown that the English-speaking and kindred peoples embody the bulk of the descendants of God's Servant People, Israel.

Our Lord Jesus Christ announced that He had been sent by His Father 'unto the lost sheep of the house of Israel' (Matthew ch.15 v.4). He commanded His disciples, as they carried His Gospel, to 'go rather to the lost sheep of the house of Israel' (Matthew ch.10 v.6). In reply to a pertinent question from Peter, He pledged to them that, when He returns to earth to organise His Kingdom, they will accompany Him, to act under His jurisdiction as administrators, 'judging the twelve tribes of Israel' (Matthew ch.19 v.28). Saint Paul, ever conscious of the continuing theme of a pardoned Israel restored to Divine service, insisted that our Lord came to confirm the promises made to the fathers (Romans ch.15 v.8).

What do these authoritative words mean? And why have they been shelved or rendered meaningless by most theologians?

The promises made by God to the fathers of Israel - Abraham, Isaac and Jacob - were given upon His Holy Name. There were no conditions attached, no 'ifs' or 'buts'. These stated that multitudinous people would descend from them who would be used to convey God's benevolence to the whole human race. The Promises were later amplified to His nation Israel, which having emerged and developed was assembled nationally before the Divine Presence at Sinai, forty years after leaving their bondage in Egypt. On that occasion, God made a bilateral Covenant with them. If they nationally obeyed His Law, they would be blessed. If they did not, they would be punished even to the extent of being expelled from their Promised Land. They fell down on the job. They did disobey, they were expelled for punishment, retraining and to await the general amnesty conferred by the sacrifice of their Redeemer-King. They were deported en masse by the Assyrian power, to the Caspian region of Media whilst later a small residue was taken to Babylon. Some descendants of the latter returned and it was from these that the Saviour of the world was born.

Both Old and New Testament writers give prophetic assurance of Israel's eventual, national pardon by virtue of their Saviour and Lord

paying the penalties incurred under their broken Covenant. They convey God's pledge of restoration to His service for the same reason, under terms of His New Covenant, which was unilateral on His part and without penalties. They were to become the protectors of His Church and the focus of His Kingdom on earth. A Kingdom which, under the tutelage of His Son and using their own best endeavours, would ultimately expand to include those of all nations and races who would accept and acknowledge Christ's Sacrifice and Kingship.

Heading westward from their deportation, they moved their respective clans via Scythia and Europe to their already designated appointed place in the Isles of the West. Here they received the Faith of Christ, making possible their restoration. They experienced the expansion to a Company of Nations which the promises to the fathers had outlined. The mantle fashioned for Israel — that of being Good Neighbour to the world at large and bearer of the Gospel of their Lord fell upon them as they progressed under His Faith. The mantle fitted them. It was so much, that if the English speaking peoples be not Israel, where in the Name of the God of Israel is the mass of her people who meant so much to our Lord Jesus Christ? This question must be answered. It is positive that modern Jewry contains only a tiny remnant of ancient Israel's descendants.
